

Hymn

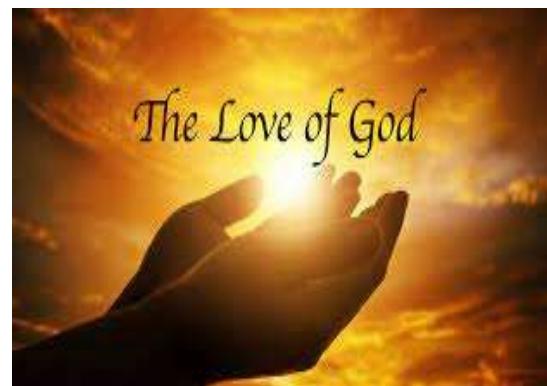
The Love of God

Piano Sheet Music / Guitar Sheet Music

聖歌

真神之愛

鋼琴樂譜 / 簡譜 / 吉他樂譜



風火網頁 Webpage: <https://www.feng-huo.ch/>

Date: February 2, 2023



真神之愛 The Love Of God

詞/曲: Frederick M. Lehman 譯: 修自多本聖詩集 編: 余遠淳

眞神之愛
The Love of God

F. M. L.

F. M. LEHMAN

Arr. by CLAUDIA LEHMAN MAYS

1. The love of God is greater far Than tongue or pen can ev - er tell;
 2. Could we withink the o - cean fill, And were the skies of parchment made;
 1. 真神之愛，偉大無窮，口舌筆墨，難以形容，
 2. 天上諸天，當爲紙張，地下萬莖，當爲筆桿，

It goes be-yond the high-est star, And reach-es to the low-est hell.
 Were ev -'ry stalk on earth a quill, And ev -'ry man a scribe by trade;
 高超諸星，深達地獄，長闊高深，世無相同，
 世上海洋，當爲墨水，全球文人，集合苦幹，

The guil - ty pair,bowed down with care, God gave His Son to win;
 To write the love of God a - bove Would drain the o - cean dry;
 始祖犯罪，墮入引誘，神遣愛子拯救，
 耗盡智力，描寫神愛，海洋墨水會乾，

His err - ing child He rec - on - ciled, And par-doned from his sin.
 Nor could the scroll con-tain the whole,Tho' stretched from sky to sky.
 使我罪人，與神和好，赦免一切罪尤。
 案卷雖長，如天連天，仍難表達透暢。

副歌

Oh, love of God, how rich and pure! How meas-ure - less and strong!
 阿！神之愛，何等豐富！偉大無限無量，

It shall for - ev - er-more en - dure—The saints' and an - gels' song.
 永遠堅定，永遠不變，天使聖徒頌揚。

真神之爱

1=D 3/4

1 1· 2 | 3· 5 6· 5 | 5 3 5 5· 3 | 2· 4 3· 2 | 3·
 1. 真神之爱，伟大无穷，口舌笔墨难以为容，
 2. 纵然世代变更过去，帝位王权衰落败亡，
 3. 世上海洋当作墨水，诸天穹苍作为纸张，

1 1· 2 | 3· 5 6· 5 | 5 3 5 5· 3 | 2· 4 3· 2 | 1·
 1. 高超诸星，深过海洋，长阔高山无法测量，
 2. 顽梗世人仍不求神，却向人呼求保障，
 3. 世上万茎用作笔杆，人都能出口成章，

i i· i | 6· i i· i | 5 3 5 5· 6 | 5 2 4 | 3·
 1. 始祖犯罪，惊恐自危，神遣爱子拯救，
 2. 真神慈爱始终不变，伟大无量，
 3. 竭尽智力建绘神爱，海墨无用，
 干，

i i· i | 6· i i· i | 5 3 5 5· 6 | 5 2 3 | 1·
 1. 使我罪人与神和好，赦免一切罪尤。
 2. 亚当后嗣得蒙救赎，天使圣徒颂扬。
 3. 案卷虽长像天连天，仍描尽详。

副歌：

i i· i | i· i 7· 6 | 5 3 5 5· 6 | 5 2 6 | 5·
 真神之爱，何等丰富，伟大无限，无量，
 i i· i | i· i 7· 6 | 5 3 5 5· 6 | 5 2 3 | 1·
 永远不变，永远坚定，天使圣徒颂扬。

真神之愛

The Love of God

Frederick M. Lehman

Frederick M. Lehman
Claudia Lehman Mays

1 1· 2 | 3· 5 6· 5 | 5 3 5 5· 3 | 2· 4 3· 2 | 3· |

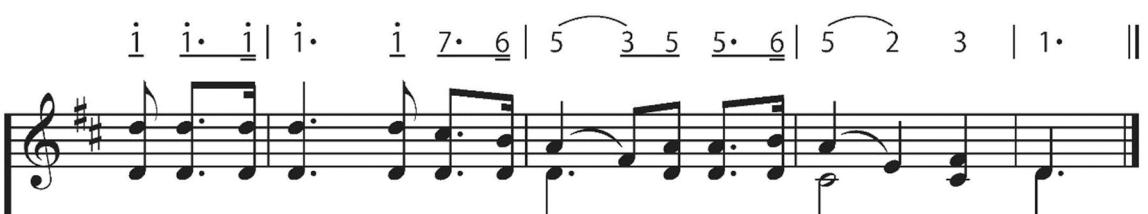
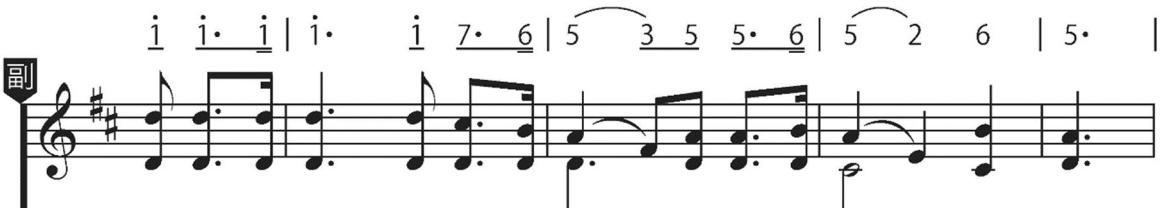
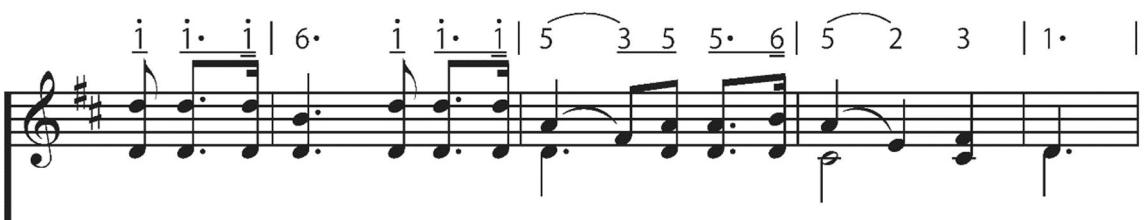
1. 真神之愛，偉大無窮，口舌筆墨，難以形容，
2. 世事滄桑，變幻若狂，君王帝位，興衰無常，
3. 頭上青天，變為紙張，地上萬莖，變為筆桿，

1 1· 2 | 3· 5 6· 5 | 5 3 5 5· 3 | 2· 4 3· 2 | 1· |

高超諸星，深逾洋海，長濶高山，世無與同；
人雖頑固，不肯祈禱，卻向石呼求保障；
世上海洋，變為墨水，文人聚集，埋頭書案，

i i· i | 6· i i· i | 5 3 5 5· 6 | 5 2 4 | 3· |

始祖犯罪，墮入引誘，神遣愛子，拯無量，
真耗盡智，愛何描寫，偉大海洋，救乾，
神之力，等深愛，限墨水，會乾，



真 神 之 愛, 永 世 讚 嘆! 天 使 圣 徒 頌 揚。



真神之爱

[每小节第二个和弦也可在第2.5拍]

The love of God is greater far (1917)

1= D $\frac{3}{4}$ [C调D调 x 3/4拍和4/4拍 x 两个译本'真神之爱''父神之爱', 共4张] Frederick Martin Lehman 词曲

D A/C# Bm D/A Em或G A7 D
1 1· 2 | 3· 5 6· 5 | 5 3 5 5· 3 | 2· 4 3· 2 | 3·
真神之爱, 伟大无穷, 口舌笔墨 难以形容。
虽当将来 世界改换, 帝位王权 过眼云烟。
纵使诸天 当为纸张, 地上万茎 当为笔杆,

D A/C# Bm D/A Em或G A7 D
1 1· 2 | 3· 5 6· 5 | 5 3 5 5· 3 | 2· 4 3· 2 | 1·
高超诸星 深达地狱, 长阔高深 世无相同。
冥顽世人 不靠真神, 末日苦难 呼石求山。
世上海洋 当为墨水, 全球文人 集合苦干,

(F#m Bm)

D/F# G D/F# Em A7 D D/F#
i i· i | 6· i i· i | 5 3 5 5· 6 | 5 2 4 | 3· i i· i |
始祖犯罪 堕入引诱, 神遣爱子 拯救, 使我罪
神大慈爱 终不改变, 广大坚定 纯全, 向人所
耗尽智力 描写神爱, 海洋墨水 为干, 案卷虽

(F#m Bm)

G D/F# Em A7 D D/F#
6· i i· i | 5 3 5 5· 6 | 5 2 3 | 1· ||: i i· i |
人与神和好, 救免一切 罪污。 啊! 神之
显救赎恩典, 天使圣徒 同赞。 永远坚
长如天连天, 岂能描述 完全!

(F#m Bm)

G D/F# Em A7 D Em A7 D
i· i 7· 6 | 5 3 5 5· 6 | 5 2 6 | 5· :|| 5 2 3 | 1· ||
爱何等丰富! 伟大无限 无量。 徒颂扬。
定, 永远不变, 天使圣

灵栖清泉制谱团队制作, 无商业用途, 请勿翻印



真神之爱

1 = E $\frac{3}{4}$

<u>1 1·2</u>	<u>3 · 5</u>	<u>6·5</u>	<u>5 3 5</u>	<u>5·3</u>	<u>2 · 4</u>	<u>3·2</u>	<u>3 ·</u>
<u>5 5·5</u>	<u>1 · 3</u>	<u>4·3</u>	<u>3 1 1</u>	<u>1·1</u>	<u>7 · 2</u>	<u>1·7</u>	<u>1 ·</u>
1 真神之	爱，伟	大无	穷，口舌笔	墨，难	以形	容，	
2 世事沧	桑，变	幻若	狂，君王帝	位，兴	衰无	常，	
3 头上蓝	天，变	为纸	张，地上万	茎，变	为笔	杆，	
<u>3 3·4</u>	<u>5 · 1</u>	<u>1·1</u>	<u>1 5 3</u>	<u>3·5</u>	<u>5 · 5</u>	<u>5·5</u>	<u>5 ·</u>
<u>5 5·5</u>	<u>1 · 3</u>	<u>4·3</u>	<u>3 1 1</u>	<u>1·1</u>	<u>7 · 2</u>	<u>1·7</u>	<u>1 ·</u>

<u>1 1·2</u>	<u>3 · 5</u>	<u>6·5</u>	<u>5 3 5</u>	<u>5·3</u>	<u>2 · 4</u>	<u>3·2</u>	<u>1 ·</u>
<u>5 5·5</u>	<u>1 · 3</u>	<u>4·3</u>	<u>3 1 1</u>	<u>1·1</u>	<u>7 · 1</u>	<u>1·7</u>	<u>1 ·</u>
高超诸	星，深	逾海	洋，长阔高	深，世	无相	同；	
罪人顽	梗，不	肯祈	祷，却向山	石，呼	吁保	障；	
世上海	洋，变	为墨	水，文人云	集，埋	头书	案；	
<u>3 3·4</u>	<u>5 · 1</u>	<u>1·1</u>	<u>1 5 3</u>	<u>3·5</u>	<u>5 · 6</u>	<u>5·4</u>	<u>3 ·</u>
<u>5 5·5</u>	<u>1 · 3</u>	<u>4·3</u>	<u>3 1 1</u>	<u>1·1</u>	<u>1 · 5</u>	<u>5·5</u>	<u>1 ·</u>

<u>1 1·1</u>	<u>6 · 1</u>	<u>1·1</u>	<u>5 3 5</u>	<u>5·6</u>	<u>5 2 4</u>	<u>3 ·</u>	
<u>1 1·1</u>	<u>1 · 1</u>	<u>1·1</u>	<u>1 · 1</u>	<u>1·1</u>	<u>1 · 1 1·1</u>	<u>1 ·</u>	
始祖犯	罪，堕	入引	诱，神	遣爱	子	拯 救，	
真神之	爱，何	等深	长，伟	大无	限	无 量，	
耗尽智	力，描	写神	爱，海	洋墨	水	会 干，	
<u>3 4·5</u>	<u>6 · 6</u>	<u>6·4</u>	<u>3 5 3</u>	<u>3·3</u>	<u>5 -</u>	<u>5</u>	<u>5 ·</u>
<u>1 2·3</u>	<u>4 · 4</u>	<u>4·6</u>	<u>1 · 1</u>	<u>1·1</u>	<u>2 -</u>	<u>7</u>	<u>1 ·</u>



(副歌)



真神之爱

1= E $\frac{3}{4}$

$\begin{array}{c|ccc|ccccc|c} \underline{1} & \underline{1.2} & | & \underline{3.5} & \underline{6.5} & | & \overbrace{\underline{5} \underline{3} \underline{5}} & \underline{5.3} & | & \underline{2.4} & \underline{3.2} & | & 3 \\ \underline{5} & \underline{5.5} & | & \underline{1.3} & \underline{4.3} & | & \underline{3} \underline{1} \underline{1} & \underline{1.1} & | & \underline{7.2} & \underline{1.7} & | & 1 \\ \hline 1 & 真神之爱, 伟大无穷, 口舌笔墨, 难以形容, \\ 2 & 世事沧桑, 变幻若狂, 君王地位, 兴衰无常, \\ 3 & 头上蓝天, 变为纸张, 地上万茎, 变为笔杆, \\ \underline{3} & \underline{3.4} & | & \underline{5.1} & \underline{1.1} & | & \overbrace{\underline{1} \underline{5} \underline{3}} & \underline{3.5} & | & \underline{5.5} & \underline{5.5} & | & 5 \\ \underline{5} & \underline{5.5} & | & \underline{1.3} & \underline{4.3} & | & \underline{3} \underline{1} \underline{1} & \underline{1.1} & | & \underline{7.2} & \underline{1.7} & | & 1 \end{array}$

$\begin{array}{c|ccc|ccccc|c} \underline{1} & \underline{1.2} & | & \underline{3.5} & \underline{6.5} & | & \overbrace{\underline{5} \underline{3} \underline{5}} & \underline{5.3} & | & \underline{2.4} & \underline{3.2} & | & 1 \\ \underline{5} & \underline{5.5} & | & \underline{1.3} & \underline{4.3} & | & \underline{3} \underline{1} \underline{1} & \underline{1.1} & | & \underline{7.1} & \underline{1.7} & | & 1 \\ \hline \text{高超诸星, 深逾海洋, 长阔高深, 世无相同;} \\ \text{罪人顽梗, 不肯祈祷, 却向山石, 呼吁保障;} \\ \text{世上海洋, 变为墨水, 文人云集, 埋头书案;} \\ \underline{3} & \underline{3.4} & | & \underline{5.1} & \underline{1.1} & | & \overbrace{\underline{1} \underline{5} \underline{3}} & \underline{3.5} & | & \underline{5.6} & \underline{5.4} & | & 3 \\ \underline{5} & \underline{5.5} & | & \underline{1.3} & \underline{4.3} & | & \underline{3} \underline{1} \underline{1} & \underline{1.1} & | & \underline{1.5} & \underline{5.5} & | & 1 \end{array}$

$\begin{array}{c|ccc|ccccc|c} \underline{1} & \underline{i.i} & | & \underline{6.i} & \underline{i.i} & | & \overbrace{\underline{5} \underline{3} \underline{5}} & \underline{5.6} & | & \overbrace{\underline{5} \underline{2} \underline{4}} & \underline{1.1} & | & 3 \\ \underline{1} & \underline{1.1} & | & \underline{1.1} & \underline{1.1} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{1.1} & | & 1 \\ \hline \text{始祖犯罪, 堕入引诱, 神遣爱子拯救,} \\ \text{真神之爱, 何等深长, 伟大无限无量,} \\ \text{耗尽智力, 描写神爱, 海洋墨水会干,} \\ \underline{3} & \underline{4.5} & | & \underline{6.6} & \underline{6.4} & | & \overbrace{\underline{3} \underline{5} \underline{3}} & \underline{3.3} & | & \underline{5} & \underline{5} & | & 5 \\ \underline{1} & \underline{2.3} & | & \underline{4.4} & \underline{4.6} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{2} & | & 7 \\ \hline \end{array}$

$\begin{array}{c|ccc|ccccc|c} \underline{1} & \underline{i.i} & | & \underline{6.i} & \underline{i.i} & | & \overbrace{\underline{5} \underline{3} \underline{5}} & \underline{5.6} & | & \overbrace{\underline{5} \underline{2} \underline{3}} & \underline{1} & | & 1 \\ \underline{1} & \underline{1.1} & | & \underline{1.1} & \underline{1.1} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{7} & | & 1 \\ \hline \text{使我罪人与神和好, 救免一切罪尤。} \\ \text{施恩救赎亚当后裔, 天使圣徒颂扬。} \\ \text{书卷虽长, 如天连天, 仍难表达一斑。} \\ \underline{3} & \underline{4.5} & | & \underline{6.6} & \underline{6.4} & | & \overbrace{\underline{3} \underline{5} \underline{3}} & \underline{3.3} & | & \underline{2} & \underline{4} & | & 3 \\ \underline{1} & \underline{2.3} & | & \underline{4.4} & \underline{4.6} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{5} & | & 1 \end{array}$

(副歌)

$\begin{array}{c|ccc|ccccc|c} \underline{1} & \underline{i.i} & | & \underline{i.i} & \underline{7.6} & | & \overbrace{\underline{5} \underline{3} \underline{5}} & \underline{5.6} & | & \overbrace{\underline{5} \underline{2} \underline{6}} & \underline{1} & | & 5 \\ \underline{1} & \underline{1.1} & | & \underline{1.1} & \underline{1.1} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{7} & | & 1 \\ \hline \text{真神之爱, 何等深长! 伟大无限无量;} \\ \underline{3} & \underline{4.5} & | & \underline{6.6} & \underline{5.4} & | & \overbrace{\underline{3} \underline{5} \underline{3}} & \underline{3.3} & | & \underline{5} & \underline{4} & | & 3 \\ \underline{1} & \underline{2.3} & | & \underline{4.4} & \underline{4.4} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{5} & | & 1 \end{array}$

$\begin{array}{c|ccc|ccccc|c} \underline{1} & \underline{i.i} & | & \underline{i.i} & \underline{7.6} & | & \overbrace{\underline{5} \underline{3} \underline{5}} & \underline{5.6} & | & \overbrace{\underline{5} \underline{2} \underline{3}} & \underline{1} & | & 1 \\ \underline{1} & \underline{1.1} & | & \underline{1.1} & \underline{1.1} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{7} & | & 1 \\ \hline \text{真神之爱, 永世赞叹! 天使圣徒颂扬。} \\ \underline{3} & \underline{4.5} & | & \underline{6.6} & \underline{5.4} & | & \overbrace{\underline{3} \underline{5} \underline{3}} & \underline{3.3} & | & \overbrace{\underline{2} \underline{4} \underline{5}} & \underline{3} & | & 1 \\ \underline{1} & \underline{2.3} & | & \underline{4.4} & \underline{4.4} & | & \underline{1} & \underline{1} & | & \underline{1.1} & \underline{5} & | & 1 \end{array}$

The Love of God

Who shall separate us from the love of Christ?
Romans 8:35

F. M. Lehman

F. M. Lehman

Arranged by Claudia Lehman Mays

1 The love of God is greater far Than tongue or pen can ev - er tell;
2 When years of time shall pass a - way, And earth-ly thrones and kingdoms fall,
3 Could we with ink the o-cean fill, And were the skies of parchment made,

1 It goes be-yond the high-est star, And reach-es to the low-est hell;
2 When men, who here re-fuse to pray, On rocks and hills and mountains call,
3 Were ev-ery stalk on earth a quill, And ev-ery man a scribe by trade,

1 The guilt-y pair, bowed down with care, God gave His Son to win;
2 God's love so sure, shall still en-dure, All mea-sure-less and strong;
3 To write the love of God a - bove Would drain the o - cean dry.

1 His err-ing child He rec-on-ciled, And par-doned from his sin.
2 Re-deem-ing grace to A-dam's race The saints' and an - gels' song.
3 Nor could the scroll con-tain the whole.Though stretched from sky to sky.

O love of God, how rich and pure! How mea-sure-less and strong!

It shall for ev - er-more en-dure The saints' and an - gels' song.

The Love of God

Behold, what manner of love the Father hath bestowed upon us... I John 3:1

FREDERICK M. LEHMAN

FREDERICK M. LEHMAN
ARR. CLAUDIA LEHMAN MAYS

1. The love of God is great - er far Than tongue or pen can
2. When hoar - y time shall pass a - way, And earth - ly thrones and
3. Could we with ink the o - cean fill, And were the skies of

ev - er tell, It goes be - yond the high - est star, And reach - es
king-doms fall; When men who here re - fuse to pray, On rocks and
parch-ment made, Were ev - ery stalk on earth a quill And ev - ery

to the low - est hell; The guilt - y pair, bowed down with care,
hills and moun - tains call; God's love, so sure, shall still en - dure,
man a scribe by trade; To write the love of God a - bove

God gave His Son to win; His err - ing child He rec - on - ciled,
All meas - ure - less and strong; Re - deem - ing grace to Ad - am's race -
Would drain the o - cean dry; Nor could the scroll con - tain the whole,

Chorus

And par - doned from his sin.
The saints' and an - gels' song. Oh love of God, how rich and
Tho' stretched from sky to sky.

pure! How meas - ure - less and strong! It shall for -

ev - er - more en - dure, The saints' and an - gels' song.

The Love of God

F. M. LEHMAN

1. The love of God is great-er far Than tongue or pen can ev- er tell;
2. When hoar-y time shall pass a - way, And earthly thrones and kingdoms fall;
3. Could we with ink the o-cean fill, And were the skies of parchment made;

It goes be-yond the high-est star, And reach-es to the low-est hell;
When men who here re-fuse to pray, On rocks and hills and mountains call;
Were ev'-ry stalk on earth a quill, And ev'-ry man a scribe by trade;

The guilt-y pair, bowed down with care, God gave His Son to win;
God's love, so sure, shall still en - dure, All meas-ure - less and strong;
To write the love of God a - bove Would drain the o - cean dry;

His err-ing child He rec-on - ciled, And par-doned from his sin.
Re-deem-ing grace to Ad-am's race - The saints' and an - gels' song.
Nor could the scroll con-tain the whole, Tho' stretch'd from sky to sky.

CHORUS
Oh, love of God, how rich and pure! How meas-ure - less and strong!

It shall for - ev - er-more en - dure The saints' and an - gels' song.

The Love of God

Words and Music: Frederick Martin Lehman, 1917.

from www.traditionalmusic.co.uk

The love of God is greater far
Than tongue or pen can ever tell;
It goes beyond the highest star,
And reaches to the lowest hell;
The guilty pair, bowed down with care,
God gave His Son to win;
His erring child He reconciled,
And pardoned from his sin.

Refrain

O love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure
The saints' and angels' song.

When years of time shall pass away,
And earthly thrones and kingdoms fall,
When men, who here refuse to pray,
On rocks and hills and mountains call,
God's love so sure, shall still endure,
All measureless and strong;
Redeeming grace to Adam's race—
The saints' and angels' song.

Refrain

Could we with ink the ocean fill,
And were the skies of parchment made,
Were every stalk on earth a quill,
And every man a scribe by trade,
To write the love of God above,
Would drain the ocean dry.
Nor could the scroll contain the whole,
Though stretched from sky to sky.

Refrain